

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION DAY 2018-03

RESOLUTION NO. 02-2018

**Title of Resolution:** Amendment – Master Water and Sewer Plan – Water Service Map – Town of Perryville

**Synopsis:** A Resolution to amend the Cecil County Master Water and Sewer Plan, to revise the Water Service Districts map for Perryville to reflect water service provided to Fire Station 16 of the Community Fire Company of Perryville.

**Introduced by:** Council President on behalf of the Land Use and Development Services

**Introduced, read first time, and ordered posted on:** February 6, 2018

**Public hearing scheduled for:** March 6, 2018 at: 7:00 p.m.

**Scheduled for consideration:** ~~March 20, 2018~~ MARCH 27, 2018

By: James Massey  
Council Manager

**PUBLIC HEARING**

Notice of time and place of public hearing and title of Resolution, having been posted by February 6, 2018 at the County Administration Building, 200 Chesapeake Blvd., Elkton, and having been published according to the Charter on February 21, 2018 and February 28, 2018, a public hearing was held on March 6, 2018 and concluded on March 6, 2018.

By: James Massey  
Council Manager

**Explanation:** CAPITAL LETTERS INDICATE LANGUAGE ADDED TO EXISTING DOCUMENT  
~~Strike through~~ indicates language deleted from existing document  
Underlining indicates language added to document by amendment.  
~~Double Strike through~~ indicates language stricken from document by amendment.

Amendment – Master Water and Sewer Plan – Water Service Map – Town of Perryville

1           **WHEREAS**, the Environment Article of the Annotated Code of Maryland requires the County to have  
2 a Master Water & Sewer Plan and provides for the administration, enforcement, and amendment of Plan;  
3 and

4           **WHEREAS**, an amendment has been proposed to the Master Water & Sewer Plan, to amend the  
5 water service area map for Perryville’s water service districts as indicated as Exhibit A; and

6           **WHEREAS**, Fire Station 16 of the Community Fire Company of Perryville is currently serviced by an  
7 on-site well; and

8           **WHEREAS**, Fire Station 16 is located at 16 G.R. Dawson Drive, which is just outside the Town’s  
9 corporation limits; and

10           **WHEREAS**, Fire Station 16 is currently shown on the Master Water and Sewer Plan as “Service  
11 Provider to be determined”, and

12           **WHEREAS**, the existing well of Fire Station 16 is failing and the Community Fire Company of Perryville  
13 has requested this change to allow the Town of Perryville to provide water to Fire Station 16; and

14           **WHEREAS**, the Department of Land Use and Development Services has recommended amendments  
15 to the Master Water and Sewer Plan, Water Service Map for the Town of Perryville; and

16           **WHEREAS**, a public hearing was held on these proposed changes before the Planning Commission on  
17 January 17, 2018; and

18           **WHEREAS**, the Planning Commission recommended approval of the proposed amendment.

19           **NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE COUNTY COUNCIL OF CECIL COUNTY,**  
20 **MARYLAND**, that the map amendment to the Master Water & Sewer Plan, Water Service Districts – Town of  
21 Perryville, as indicated by Exhibit A, is hereby adopted.

22           **AND, BE IT FURTHER RESOLVED BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND**, that this  
23 map amendment shall be submitted to the Maryland Department of the Environment for its approval  
24 pursuant to section 9-507 of the Environment Article of the Annotated Code of Maryland.

25           **AND, BE IT FURTHER RESOLVED** that this Resolution shall take effect on the date of its passage.

**INTRODUCED: February 6, 2018**

**ADOPTED: February 27, 2018**

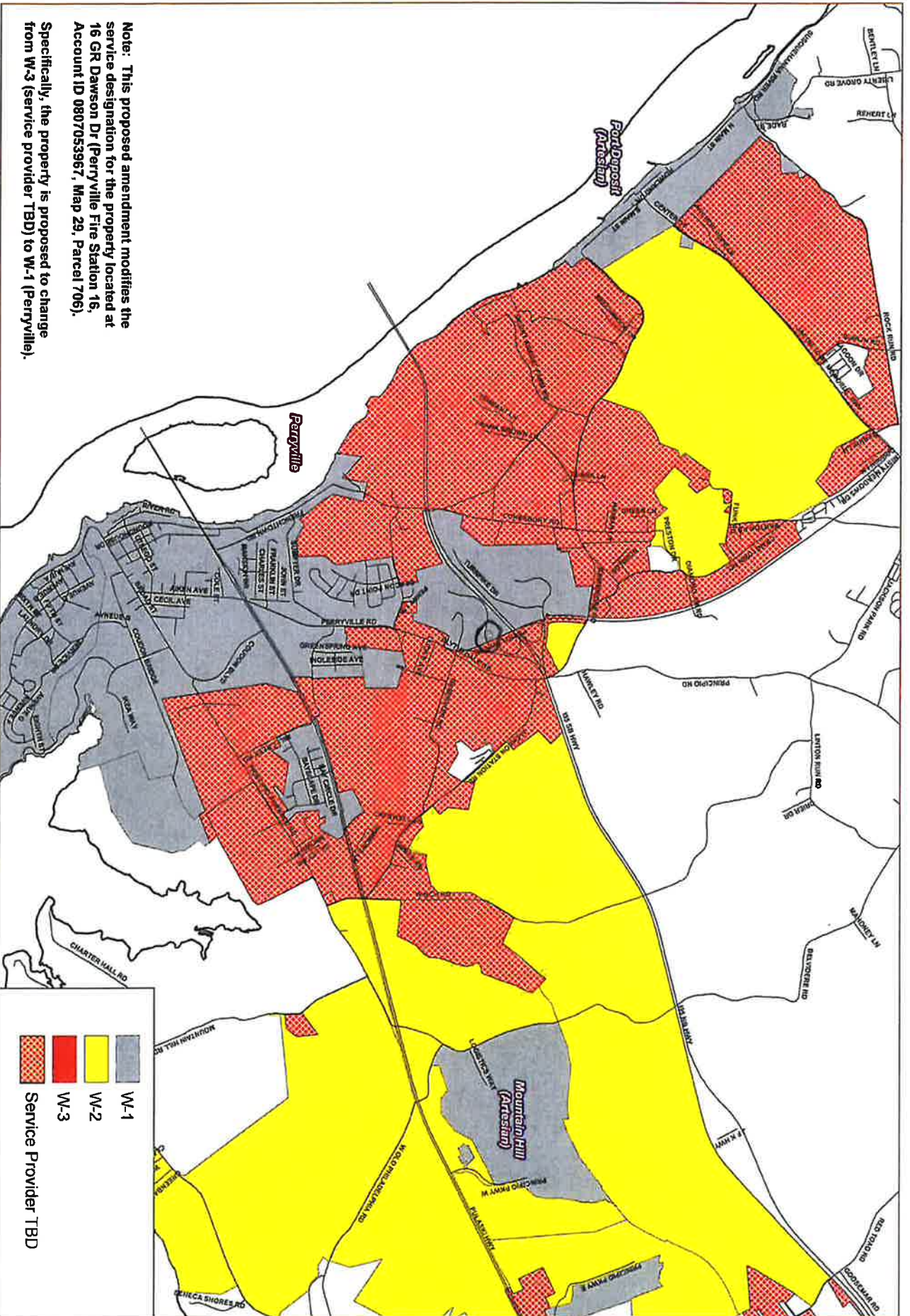
ATTEST:   
Council Manager

  
President of the Council



# 2014 Master Water Plan - Water Service Districts Artesian (Port Deposit and part of Mountain Hill) and Perryville

Resolution No. 02-2018  
Exhibit A-1



November 29, 2017



# 2014 Master Water Plan

